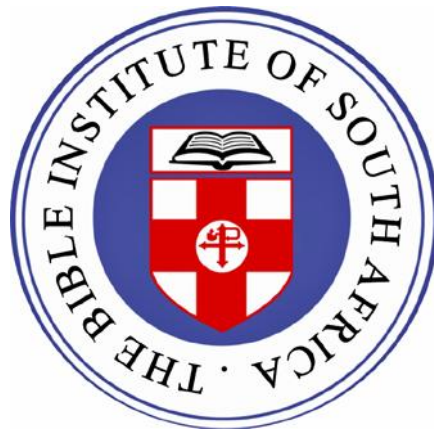


Bible Institute of South Africa

Christian Leadership Programme

PROSPECTUS



2026

**“To Know Christ and To Make Him
Known”**

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LETTER FROM THE PRINCIPAL

Welcome to the Bible Institute of South Africa!

It is a great pleasure for me to welcome you to the Bible Institute of South Africa (BISA). BISA has been training men and women for vocational and lay ministry in churches throughout Africa and beyond for more than 100 years. From its humble beginnings in 1923 when all students studied on campus to its current expression with students literally around the globe, the Lord has shown himself to be faithful to his Word and to those who have studied that Word at the Bible Institute. You are joining that long tradition.

We view the Bible as God's Word. The Bible is the at heart of our teaching. All BISA training programmes are God-centered, Christ-exalting, Holy Spirit empowered, and Bible saturated. We are committed to providing you with the best possible atmosphere and training so that you will be well equipped to fulfill God's call upon your life.

The purpose of BISA can be summed up in our school motto: *To Know Christ and to Make Him Known*. You will be learning much about the person and work of Jesus during studies, but *knowing* Jesus is about much more than simply knowing facts and details about him. It is a deeply relational situation by which you abide in his presence and make the sacrifices that are necessary for any truly important relationship.

We pray that God would use our training to enlighten the heart, renew the mind, and equip for godly service. We hope that you are encouraged to know that BISA faculty prays for you every Friday of the week during the Academic Year.

Welcome to the Bible Institute's Christian Leadership Programme. We look forward to working with you!

Dr Daniel Simango

Principal – Bible Institute of South Africa

CONTACT DETAILS OF THE COLLEGE

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HISTORY OF THE COLLEGE

In the early part of the last century, theological education in South Africa was only available in the universities. In the 1920's, three evangelical ministers were concerned with the loose commitment to the gospel in the theological departments of the day. With this in mind, they wished to endow a theological professorship at one of the South African universities. However, because of the prevailing liberal theological influence, their wish was frustrated. Undaunted, they determined to establish a college where the evangelical doctrines of the Word of God would be taught.

Consequently, in 1923, they founded the Bible Institute of South Africa at Mowbray in the Cape Peninsula. Their intention was to create academic training of a high quality in order to provide the Church in South Africa with men and women equipped to meet the challenges of the time.

Throughout its history, the Institute has always been interdenominational. It has trained or contributed towards the training of evangelical ministers for most of the South African denominations e.g. the Assemblies of God, the Baptists, the Brethren, CESA (now REACH SA), and the Church of the Province of South Africa, the Dutch Reformed Church, the Methodist Church, the Presbyterian Church, the Congregational Church and other African Churches. Missionaries, too, have gone out to serve on foreign fields in most of the well-known missionary societies.

Immediately prior to World War II the Institute moved to Kalk Bay, where from small beginnings it has developed into the present extensive campus. Its programmes enjoy local and international academic recognition at the degree level. The original intention of the founders has therefore been fulfilled.

MISSION

We are a non-denominational, international, theological college committed to the evangelical faith of our confessing protestant reformational heritage.

We serve the Church of the Lord Jesus Christ in equipping Christian men and women in Biblical truth and ministry in order to fulfil the Great Commission in Africa and throughout the world.

VISION

Our Vision is for the gospel of the Lord Jesus Christ to be proclaimed by our students past and present in every Church, marketplace, and society. Cultivating transformational leaders who demonstrate Christ-like character, strategic thinking, and compassionate service in an increasingly complex world.

OUR CALLING

To train students to be relevant witnesses for Christ and to serve Him in the urban and rural church, the marketplace and all of society.

OUR PURPOSE

The Purpose of the Christian Leadership Programme is to train Christian leaders to be Christ-like, New Testament ministers of the Word and the Spirit. In accomplishing this, we believe that God's inerrant and infallible Word is the rule for all matters of faith, life, and practice. The Bible is the primary means by which the Holy Spirit transforms lives so that the Lord Jesus Christ might be glorified and adored.

OUR DOCTRINAL STATEMENT

- We believe that the Bible is the Word of God and revelation of God. We therefore accept the trustworthiness of its historical records, the authority of its teachings, and the truth of all Christ's utterances contained in it.
- We believe in one God, eternally existing in three persons: Father, Son, and Holy Spirit.
- We believe in Jesus Christ the only begotten Son of God, who was conceived by the Holy Spirit, born of the Virgin Mary, and is therefore true God and true man.
- We believe that our Lord Jesus Christ died for our sins according to the Scriptures, voluntarily bearing our guilt and suffering as our substitute; and that all who believe in Him are now justified by His blood, and shall be saved from the wrath of God through Him.
- We believe in His corporeal resurrection and ascension into Heaven, and His present life there as our Priest and Advocate.
- We believe that man was created in the image of God, that he sinned and thereby incurred not only physical death, but also spiritual death, which is separation from God, and in consequence of "the fall" all human beings are born with a sinful nature.
- We believe therefore in the universality and heinousness of sin, and in the necessity of being saved by grace, and that sonship with God is attained only by regeneration through the Holy Spirit, and faith in Jesus Christ.
- We believe in the personality and the godhead of the Holy Spirit Who came down upon earth on the day of Pentecost, and in His offices to convict the world in respect of sin and of righteousness and of judgement, and to indwell believers as their Teacher, Sanctifier and Comforter.
- We believe in the Great Commission which our Lord has given to His Church to evangelise the world, and that this evangelisation is the great mission of the Church.
- We believe in "that blessed hope", the personal return of our Lord and Saviour, Jesus Christ.
- We believe in the bodily resurrection of the just and the unjust; the judgment of the living and of the dead; the everlasting blessedness of the saved; and the everlasting punishment of the lost.

PROGRAMME OVERVIEW

PROGRAMME DESCRIPTION

The Christian Leadership Programme was established by godly leaders in 2001 (initially as a preacher's training programme) and has developed into a training schedule that many (denominations and individuals) have recognised as necessary training for the church! The CLP is designed to help church leaders become better equipped in understanding handling the scriptures and to be relevant and effective in their leadership roles. Our desire is to develop godly men and women who live and love for the glory of God so that may have the maximum impact on their churches and communities.

CORE LEARNING OUTCOMES

Participants will develop competencies in biblical foundations of leadership, character formation and spiritual disciplines, strategic planning and decision-making, communication and interpersonal skills, conflict resolution and pastoral care, organizational management, and cultural engagement and social justice.

TARGET AUDIENCE



The programme serves emerging church leaders, ministry staff and volunteers, Christian professionals in leadership roles, community organization leaders, and individuals sensing a call to leadership ministry.

CURRICULUM STRUCTURE

Year 1		Year 2		Year 3	
Principles for Biblical Interpretation	8weeks (20hrs)	Leader’s Life and Work	20hrs	Missions and Evangelism	20hrs
Understanding Old Testament 1	8weeks (20hrs)	Understanding Old Testament 2	20hrs	Understanding Old Testament 3	20hrs
Understanding New Testament 1	20hrs	Understanding New Testament 2	20hrs	Understanding New Testament 3	20hrs
Foundations 1	20hrs	Foundations 2	20hrs	Foundations 3	20hrs

COURSE DESCRIPTIONS AND OUTCOMES

CHRISTIAN FOUNDATIONS 1: DOCTRINE OF GOD, MAN, AND SIN

COURSE DESCRIPTION

This course seeks to explicate in the context of modern discussion the historic Christian belief that the sole source of reliable knowledge of God our Maker and Saviour is Holy Scripture. We will explore the nature, character, and triunity of the God who reveals Himself in Scripture in order to bring us into fellowship with Himself. It comprises the “centrepiece” of our theological efforts, as it has the Triune God Himself, and therefore, the impartation of a profound knowledge of Him, as its focus. God, as maker and upholder (creation and providence), is set alongside a study of the human person; our nature, dependence, destiny, and fallenness. As with all doctrine courses, the topic is explored along biblical historical, and systematic lines.

OUTCOMES

Upon completion of this course, you should:

1. Have developed your understanding of the doctrines of God, man, sin, grace, faith, and forgiveness and be able to articulate and preach them coherently and biblically. As such, it is our hope that you may be strengthened in your faith in God through careful study of the Scripture and thoughtful reflection on the church's witness to the Triune God, who made and sustains the world.
2. Be able to identify major doctrines (in the Scriptures) and know how to construct expository sermons after careful exegesis, and be able to present your sermons in such a way that your hearers will be challenged by the word of God and that they may have a fuller grasp of who God is and how He works out His plan of redemption in the lives of people.
3. Be able to identify major doctrinal themes and learn how to preach/teach these passages expositionally.

CHRISTIAN FOUNDATIONS 2: DOCTRINE OF SALVATION

COURSE DESCRIPTION

This course is intended to give church leaders a thorough understanding of the Biblical teaching regarding our great salvation, given to us by God the Father, earned by Jesus Christ and applied to us by the Holy Spirit. This course could also go by the title, "The Doctrines of Grace," which emphasizes the fact that our salvation is completely a work of God's grace.

OUTCOMES

The material is designed so the student may have a thorough knowledge of and practical appreciation for the gracious saving work of the Triune God in his/her own life, and that this would permeate all his teaching. By the end of this course, you should:

1. Be able to explain how God's grace is integral to each and every aspect of our salvation applied by the Holy Spirit, as demonstrated by class discussions and assignments.
2. Be able teach sound doctrine on the various aspects of our great salvation, as demonstrated by the submission of a written assignments during the course. As time permits, some will have opportunity to share by way of testimony of the work of grace in their live, for the edification of everyone.

CHRISTIAN FOUNDATIONS 3: DOCTRINE OF THE CHURCH

COURSE DESCRIPTION

This eight-week course is a survey of the Biblical doctrine of the Church including the nature, functions, purposes, structure, leadership, ministry, discipline, and sacraments in the Church.

OUTCOMES

By the end of this course the student will:

1. Be able to explain and discuss the basic elements of Church as stated in the course description above, as evidenced by class discussion.
2. Better appreciate some major areas of disagreement among evangelicals and grow in the formulation of one's own convictions. This will especially apply to differences of opinion regarding the sacraments/ordinances. The rationale for this objective is that better understanding will promote greater unity.

THE CHRISTIAN LEADER'S LIFE AND WORK

COURSE DESCRIPTION

This course covers the practical issues related to Christian ministry in general, and to the pastorate in particular. The subjects that are covered include such things as the pastor's call and qualifications, his character, spiritual life and devotional habits, leadership, pastoral care and selected ministerial duties that he performs. The course schedule will give the necessary details.

OUTCOMES

By the end of this course the student should:

1. Demonstrate understanding of the sufficiency of the Scriptures for the pastoral task by dealing with key passages in the Bible that deals with the life and ministry of the pastor.
2. Be able to demonstrate understanding of the nature of the call to the gospel ministry, the personal life, and the various duties of the pastor. You will accomplish this by reading and then authoring a reflective paper of the book, "The Ministry We Need" by Richard Baxter (or an alternately recommended book). This paper must clearly show how and why this book has impacted your life and ministry.

INTRODUCTION TO BIBLICAL MISSIONS, EVANGELISM, AND DISCIPLESHIP

COURSE DESCRIPTION

This course will introduce the student to what the Bible teaches about the nature and foundation showing that God is a missionary God. This is the study of God's purpose and activity as revealed through Israel's responsibility to the nations in the Old Testament and the mandates entrusted to the Church in the New Testament. This is an introduction to the Biblical basis for evangelism with special emphasis on the theology, message, methods, and objectives of evangelism. Attention is given to the relationship between evangelism and the church, discipleship, social concern, and cross-cultural evangelism. Evangelism is taught along the lines set out in the NT. Four weeks will be spent on Missions and four weeks, on Evangelism.

OUTCOMES

By the end of this course the student should be able to:

1. State and defend from Scripture a definition and theology of Biblical missions.
2. Give examples from Scripture how Missions is practically developed.
3. Give examples from Scripture of patterns within man which hinder the advancement of missions.
4. Describe devices of missions, with special emphasis on the church, biblical instruments, the Holy Spirit, and the spiritual dynamics of missions.
5. Motivate and equip you to evangelise non-Christians by teaching you the Gospel and a biblical theology of evangelism.
6. Know the message, motivation and different evangelistic methods used by the great saints of the NT and be able to use them in your personal life and ministry.

PRINCIPLES FOR BIBLICAL INTERPRETATION

COURSE DESCRIPTION

This is an introductory course designed to teach you how to interpret and apply the Bible accurately in our modern context. The course will provide you with a basic model incorporating the main principles of interpretation to enable you to “rightly divide” the Word of God. The course is structured in such a way that you will learn to implement the principles being taught to ensure that the theory is not left in the realm of the abstract.

OUTCOMES

Upon completion of this course, students should:

1. Be able to explain and implement the various steps involved in the interpretation of the Bible.
2. Be able to identify common pitfalls to be avoided in the interpretation of the Bible.
3. Be better equipped to “rightly divide” and apply the Bible in the modern context.

UNDERSTANDING THE NEW TESTAMENT I: INTER-TESTAMENTAL PERIOD AND GOSPELS

COURSE DESCRIPTION

This eight-week course covers and overview of the Inter-testamental period and the Gospels and lays a foundation for understanding and teaching through the New Testament. It is survey/overview of the introductory matters, structure, theme, and basic content of the Gospels. Each student will learn to apply their Bible interpretation tools to develop their understanding and knowledge of the gospels.

OUTCOMES

After completion of the course, each student should:

1. be able to better understand the Gospels, in terms of the background, structure, basic content, flow of thought, and general application.

2. know the importance of the Gospel accounts in the New Testament, as demonstrated by understanding the genre, purpose and occasion of writing and its place in the flow of redemptive history.
3. know the phases of Jesus' ministry, so students can read episodes of the Gospel in context.
4. be able to explain the importance of each Gospel, using book summary notes as a guide. Note particularly key verses, themes, contribution to the Canon and general outline of each book.
5. be able to apply the principles of interpretation teaching from the Gospels, maintaining a redemptive, Christ centred approach.
6. be better equipped to prepare a series of teaching material from the Gospels, as evidenced by the submission of assignments.
7. be better equipped to interpret and teach special texts, such as miracles and parables.

UNDERSTANDING THE NEW TESTAMENT II: PAULINE EPISTLES

COURSE DESCRIPTION

This eight-week course focuses on the writings of the apostle Paul and attempts to summarize Paul teachings and presentation of the gospel. It is an overview course and gives insights into background, occasion, and reason for writing, so that the responsible church leader can have a grasp of the power and importance of the gospel Paul proclaimed in this body of literature.

OUTCOMES

Upon completion of the course, each student should:

1. be able to better understand the Pauline Epistles in terms of the background, structure, basic content, flow of thought, and general application.
2. be able to explain the importance of each letter using the individual book summary notes as a guide. Note particularly key verses, themes, contribution to the Canon and general outline of each book.
3. be able to apply the principles of interpretation teaching from Paul's writing, maintaining a redemptive, Christ centered approach.
4. be better equipped to prepare a series of teaching material from the Pauline letters, as evidenced by the submission of assignments.

UNDERSTANDING THE NEW TESTAMENT III: GENERAL EPISTLES

COURSE DESCRIPTION

This eight-week course is a continuation of New Testament II and focuses on the General Epistles, from Hebrews to Jude and attempts to summarize the key themes and message to the early Christians. It is an overview course and gives insights into background, occasion, and reason for writing, so that the responsible church leader can have a grasp of the power and importance of the gospel proclaimed in this body of literature.

OUTCOMES

Upon completion of the course, each student should:

1. be able to better understand the General Epistles in terms of the background, structure, basic content, flow of thought, and general application.
2. be able to explain the importance of each letter using the individual book summary notes as a guide. Note particularly key verses, themes, contribution to the Canon and general outline of each book.
3. be able to apply the principles of interpretation teaching from these letters, maintaining a redemptive, Christ centered approach.
4. be better equipped to prepare a series of teaching material from the General letters, as evidenced by the submission of assignments.

UNDERSTANDING THE OLD TESTAMENT I: PENTATEUCH

COURSE DESCRIPTION

Each class will be a brief survey and introduction to the Old Testament, particularly the Pentateuch or first five books of the Bible, consisting of Genesis, Exodus, Leviticus, Numbers and Deuteronomy. We will cover such topics as: book summary; author; content; book outline; contribution to the canon; key verse(s)/passage(s); key themes/theology; key people, culture and customs; key places, geography and dates; Christological passages; place in redemptive history; background information, literary style & genre; New Testament usage.

OUTCOMES

Upon completion of the course, each student should:

1. Be able to demonstrate your knowledge of the major characters and events of the Pentateuch.
2. Be able to demonstrate a basic understanding of the place each of the 39 books of the Old Testament have as they relate to the flow of Bible history.
3. Be able to summarize the Christ-centered focus of the Pentateuch.
4. Be able to demonstrate a basic understanding of the place ah book of the Pentateuch has in the flow of Redemptive history.
5. Be capable of explaining how all the critics of the Bible can be silenced by demonstrating ways the Bible answers their objections.
6. Be able to summarize the lives of Abraham and Moses life in such a way as to synthesis their good and bad actions and attitudes and be able to apply them to real life situations.

UNDERSTANDING THE OLD TESTAMENT II: PROPHETS

COURSE DESCRIPTION

This eight-week course is a continuation of Understanding the Old Testament I. In class, we will specifically be studying the prophetic writings, i.e. the four major prophets of Isaiah through Daniel and the twelve minor prophets of Hosea to Malachi. For each book we will (as much as time allows) study the summary handouts, noting particularly the key themes/verses, Christological passages, and the book's place in redemptive flow of history. Weekly assignments will be given to assess your learning.

OUTCOMES

After completion of the course, each student should:

1. Know the importance of prophetic literature in the Old Testament, as demonstrated by understanding the genre, purpose of prophetic literature and place of each book in the flow of redemptive history.
2. Be able to apply the principles of Hermeneutics in understanding and teaching from the prophets, maintaining a redemptive, Christ centered approach.
3. Learn the historical context (and its significance) of each of the major and minor prophets.
4. Be able to explain the importance of each prophetic book, using the individual book summary notes as a guide. Note particularly key verses, themes, contribution to the Canon and general outline of each prophetic book.

UNDERSTANDING THE OLD TESTAMENT III: POETRY AND WISDOM LITERATURE

COURSE DESCRIPTION

This course explores the genre, context, and biblical-theological message of the Old Testament (OT) poetical books in their Ancient Near Eastern context. The purpose of this course is to equip each student with the understanding of the redemptive-historical plan of God in the books of Job, Psalms, Proverbs, Ecclesiastes, and Song of Songs; along with the place and significance of poetry/wisdom literature in the Old Testament Scriptures.

OUTCOMES

By the end of this course the student should be able to:

1. Know how to grow in the knowledge of God's inspired, authoritative and inerrant Word revealed in the poetic and wisdom books of the OT, and to increasingly comprehend and accept the wonderful truths of God's sovereignty, love and mercy extended to His people through the wisdom & poetic books of the Old Testament.
2. Be able to demonstrate understanding of the content, characteristics, form and literary structure of OT poetry and wisdom literature and its place in the redemptive-historical plan of God.
3. Be able to apply principles of godly wisdom to real life situations, as learned through our study of biblical wisdom literature.
4. Have sufficient understanding to be able to teach from the OT poetic books and wisdom literature, maintaining a Christ-centered focus.
5. State the basic contribution of each poetical and wisdom book to the canon of Scripture.

LEARNING METHODOLOGY

INTEGRATED APPROACH

The programme combines theological reflection with practical application through case studies, mentorship relationships, supervised ministry experiences, peer learning groups, and capstone leadership projects.

FLEXIBLE DELIVERY

Options include group study at our designated venues in Cape Town and George, intensive weekend seminars, and online learning modules.

FACULTY AND RESOURCES

QUALIFIED INSTRUCTORS

Faculty includes experienced pastors and ministry leaders, biblical scholars and theologians, and leadership development specialists.

LEARNING RESOURCES

The programme provides access to comprehensive theological libraries, leadership assessment tools, ministry simulation exercises, and partnerships with local churches and organizations.

ASSESSMENT AND CERTIFICATION

EVALUATION METHODS

Assessment includes written assignments, practical ministry demonstrations, peer and supervisor evaluations, and personal reflections.

CERTIFICATION LEVELS

Students can earn a Certificate in Christian Leadership (1-3years) and a ReForma certificate for Ministry.

ADMISSION REQUIREMENTS

PREREQUISITES

Applicants need a clear testimony of Christian faith, demonstrated leadership potential or current leadership role, basic biblical knowledge, and strong references from church leaders.

APPLICATION PROCESS

The process involves completing an application form (<https://bisa.org.za/course-applications/>), submitting academic transcripts and identification, providing pastoral and professional references, and participating in an interview process.

PROGRAMME BENEFITS

PERSONAL DEVELOPMENT

Participants gain deeper biblical understanding, enhanced leadership confidence, expanded ministry skills, stronger spiritual disciplines, and clearer sense of calling and purpose.

PROFESSIONAL ADVANCEMENT

Graduates are prepared for senior church leadership roles, marketplace ministry opportunities, and community leadership responsibilities.

NETWORK BUILDING

The programme creates lifelong connections with fellow leaders, mentorship relationships, and access to BISA alumni network and ongoing support.

SUPPORT SERVICES

STUDENT SUPPORT

Services include academic advising, spiritual direction and pastoral care, leadership coaching and mentoring, and financial aid assistance.

ONGOING DEVELOPMENT

The programme offers alumni continuing education opportunities, annual leadership and Pastoral conferences, resource libraries, and publications.

FINANCIAL POLICY

The CLP course is very heavily subsidised, but students are required to contribute to the cost of the courses. In grace God has given to the world His Word. We want to reflect His grace. There are individuals who are blessed by this ministry and are passionate about teaching God's word and developing leaders who donate their time and resources to advance its cause as the Holy Spirit leads.

- Fees are payable on registration.
- Banking details of the college are made available to enable direct banking or EFT's.
- Where a student is unable to pay the full amount at registration, a minimum of R350 must be paid before classes commence at the end of January each year and the balance settled by July of that year.
- The cost is currently pegged at **R640** per term per course and **R2560** per annum.
- Unpaid fees may result in the deregistration of a student.
- Students are encouraged to seek help from their churches to cover the costs of fees.
- All class and seminar materials are covered by fees, but voluntary contributions to the college's ministry are welcomed. Students are encouraged to involve their churches in supporting the college ministry.

FEE POLICY

Administration and registration fees are non-refundable for all registered students.

Students may apply to the Administrator for a refund of **tuition** fees for courses from which the student has withdrawn.

- a. **No fees will be refunded after the end of the second week of the term.**

- b. 100% course refund applies if withdrawal notice is given **prior** to the first day of the term.
- c. 75% course refund applies if withdrawal notice is given **before** the second week of the term.
- d. 50% course refund applies if withdrawal notice is given **before** the third week of the term.

CONTACT INFORMATION

Prospective students can reach the admissions office clp@bisa.org.za , telephone 021 788 4116, or WhatsApp 082 234 7026 for consultations, attend information sessions, or schedule campus visits to learn more about this transformative leadership development opportunity.

FREQUENTLY ASKED QUESTIONS

- **Who/what is BISA?** BISA was founded in 1923, at Mowbray in the Cape Peninsula. The intention was to create academic training of a high quality in order to provide the Church in South Africa with men and women equipped to meet the challenge of our century. Throughout its history, the Institute has always been interdenominational with churches and institutions favouring its non-denominational character. It has trained or contributed towards the training of evangelical ministers for most of the South African denominations e.g. the Assemblies of God, the Baptists, the Brethren, the Church of England in South Africa, the Church of the Province of South Africa, the Dutch Reformed, the Methodist Church, the Presbyterian Church and other African Churches. Missionaries, too, have gone out to serve on foreign fields in most of the well-known missionary societies.
- **What is the mission of the Christian Leadership Programme at BISA?** The programme was developed in order to train Christian pastors, leaders, and workers, academically and spiritually, to serve the local church and around the world as preachers, missionaries, evangelists, Christian counsellors, youth and children's workers, laymen and Bible teachers.
- **What is the purpose of the CLP?** We exist to encourage all Christians to study the Scriptures in order to promote love for the Lord Jesus Christ and holiness of life.
- **How much does each program cost?** There are subsidised charges for the CLP. However, those who desire to contribute to the work of the ministry can do so through the college account.
- **What are the requirements for enrolling in CLP?** This is a leadership programme; so, anyone who is engaged in active leadership (or desires leadership) and is in good standing with a church that preaches the gospel and is willing to submit to the teachings and authority of Scripture.

- **How long will it take to earn a certificate?** The certificate programme is a three-hundred-hour programme comprising of twelve courses offered on Tuesday evenings and Saturday seminars, on selected Saturdays, offered over three years.
- **Is the CLP accredited?** The other programmes of the college are accredited, but the CLP is a **non-accredited programme**, though it is recognised by some denominations as minimum training programs for church leaders. Completion of the programme makes no promise or guarantee of acceptance by any other organization. The CLP is designed solely designed to prepare students for work within ministries of like faith and for effective and relevant service within their local churches.

Contact Us

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